

## **Impurities and Menstruation | Fiqh al-Shāfi'ī | Karīma Al-Marwazīya Shams Tameez**

Anything wet that exits from the two genitals is filth except semen at ejaculation. Washing all urine and feces is obligatory except the urine of an infant who is not eating [solid] food. For it may be purified by sprinkling water over it.

Nothing is excused from filth except a small amount of blood and pus, and living thing which does not have flowing blood. If it was to fall into a utensil and die within it, it will not render it [the water] impure.

All animals are pure except dogs, pigs, and that which comes from both of them or one of them. All corpse are impure except fish, locusts, and humans. Utensils are washed, due to the saliva of dogs and pigs, seven times, one of them with mud [mixed in]. Washing all [other] filth is [obligatory] once, but three is better.

When wine becomes vinegar by itself, it becomes pure. If it become vinegar due to something external adding to it, then it does not become pure.

Three kinds of blood exit from the vagina: menstrual, postnatal and irregular. Menstrual blood is that blood which exits normally uncaused by childbirth. It's colour is black, hot and pungent. Postnatal blood is that which exits after childbirth. Irregular bleeding is blood that exits in other then the days of menstrual and postnatal bleeding.

The minimum menstrual period is one days and one night (twenty-four hours); its maximum is fifteen days; and its average period is six or seven days. The minimum duration for postnatal bleeding is a moment; its maximum period is sixty days; and its average duration is forty days. The minimum duration of purity between two menstrual cycles is fifteen days and there is no limit to its maximum duration.

The minimum age from which a woman menstruates is nine [lunar] years. The minimum duration for pregnancy is six months and the maximum duration is four years. The average duration is nine months.

Eight things are impermissible due to menstruation and postnatal bleeding:

1. Reciting the Quran
2. Touching the Mushaf
3. Carrying it
4. Entering the Mosque
5. Circumambulating [the K'abah]
6. Sexual intercourse
7. Seeking pleasure from what is between the naval and the knees.

Five things are impermissible for the one in the major state of impurity:

1. Praying
2. Reciting the Quran
3. Touching the Quran
4. Carrying it
5. Circumambulating [the K'abah]
6. Remaining with the Mosque

Three things are impermissible for the one in a minor state of impurity:

1. Praying
2. Circumambulating [the K'abah]
3. Touching the Mushaf
4. Carrying it

(فَصَلِّ) وَكُلُّ مَا يُعْرِضُ خَرَجَ مِنَ السَّبِيلَيْنِ نَجِسٌ إِلَّا الْمَنِيَّ وَغَسَلُ  
جَمِيعِ الْأَنْوَالِ وَالْأَرْوَاقِ وَاجِبٌ إِلَّا بَوْلَ الصَّبِيِّ الَّذِي لَمْ يَأْكُلِ  
الطَّعَامَ فَإِنَّهُ يَطْهَرُ بِرَشِّ الْمَاءِ عَلَيْهِ وَلَا يُعْنَى عَنْ شَيْءٍ مِنَ النِّجَاسَاتِ  
إِلَّا الْبَسِيرَ مِنَ الدَّمِ وَالْقَيْحِ وَمَا لَا تَقْسَ لَهُ سَائِلَةٌ إِذَا وَقَعَ فِي الْإِنَاءِ  
وَمَاتَ فِيهِ فَإِنَّهُ لَا يُنَجِّسُهُ وَالْحَيَوَانَ كُلَّهُ طَاهِرٌ إِلَّا الْكَلْبَ وَالْخَنزِيرَ  
وَمَا تَوَلَّدَ مِنْهُمَا أَوْ مِنْ أَحَدِهِمَا وَالْمَيْتَةَ كُلُّهَا نَجِسَةٌ إِلَّا السَّمَكَ وَالْجُرَادَ  
وَالْأَدْمِيَّ وَيُغْسَلُ الْإِنَاءُ مِنَ وُلُوحِ الْكَلْبِ وَالْخَنزِيرِ سَبْعَ مَرَّاتٍ إِحْدَاهُنَّ  
بِالْتُّرَابِ وَيُغْسَلُ مِنْ سَائِرِ النِّجَاسَاتِ مَرَّةً تَأْتِي عَلَيْهِ وَالثَّلَاثَةُ أَفْضَلُ وَإِذَا  
تَخَلَّتِ الْحَمْرَةُ بِنَفْسِهَا طَهَّرَتْ وَإِنْ خُلَّتْ بِطَرِيحِ شَيْءٍ فِيهَا لَمْ تَطْهَرْ.

(فصل) وَيَخْرُجُ مِنَ الْفَرْجِ ثَلَاثَةٌ دِمَاءُ دَمِ الْحَيْضِ وَالنَّفَاسِ  
وَالِاسْتِحَاضَةِ فَالْحَيْضُ هُوَ الدَّمُ الْخَارِجُ مِنَ فَرْجِ الْمَرْأَةِ عَلَى سَبِيلِ  
الصَّحَّةِ مِنْ غَيْرِ سَبَبِ الْوِلَادَةِ وَلَوْنُهُ أَسْوَدٌ مُخْتَدِمٌ لِدَاعِ وَالنَّفَاسُ هُوَ  
الدَّمُ الْخَارِجُ عَقِبَ الْوِلَادَةِ \* وَالِاسْتِحَاضَةُ هُوَ الدَّمُ الْخَارِجُ فِي غَيْرِ  
أَيَّامِ الْحَيْضِ وَالنَّفَاسِ وَأَقَلُّ الْحَيْضِ يَوْمٌ وَلَيْلَةٌ وَأَكْثَرُهُ خَمْسَةَ عَشَرَ  
يَوْمًا وَغَالِبُهُ سِتٌّ أَوْ سَبْعٌ وَأَقَلُّ النَّفَاسِ لِحِظَةٌ وَأَكْثَرُهُ سِتُّونَ يَوْمًا  
وَغَالِبُهُ أَرْبَعُونَ يَوْمًا وَأَقَلُّ الطَّهْرِ بَيْنَ الْحَيْضَتَيْنِ خَمْسَةَ عَشَرَ يَوْمًا  
وَلَا حَدَّ لِأَكْثَرِهِ وَأَقَلُّ زَمَنِ تَحِيضٍ فِيهِ الْمَرْأَةُ تَسَعُ سِنِينَ وَأَقَلُّ  
الْحَمْلِ سِتَّةَ أَشْهُرٍ وَأَكْثَرُهُ أَرْبَعُ سِنِينَ وَغَالِبُهُ تِسْعَةُ أَشْهُرٍ وَيَحْرَمُ  
بِالْحَيْضِ وَالنَّفَاسِ ثَمَانِيَةٌ أَشْيَاءُ : الصَّلَاةُ وَالصَّوْمُ وَقِرَاءَةُ الْقُرْآنِ  
وَمَسُّ الْمُضْحَفِ وَحَمْلُهُ وَدُخُولُ الْمَسْجِدِ وَالطَّوَافُ وَالْوُطْءُ وَالِاسْتِمْتَاعُ  
بِمَا بَيْنَ الشَّرَّةِ وَالرَّكْبَةِ وَمَحْرَمٌ عَلَى الْجَنْبِ خَمْسَةٌ أَشْيَاءُ الصَّلَاةُ  
وَقِرَاءَةُ الْقُرْآنِ وَمَسُّ الْمُضْحَفِ وَحَمْلُهُ وَالطَّوَافُ وَاللَّبْثُ فِي الْمَسْجِدِ وَمَحْرَمٌ  
عَلَى الْمُحَدِّثِ ثَلَاثَةٌ أَشْيَاءُ الصَّلَاةُ وَالطَّوَافُ وَمَسُّ الْمُضْحَفِ وَحَمْلُهُ